

# ~ AGENDA ~ <u>regular meeting</u> ~ board of directors



#### <u>REGULAR MEETING</u> ~ BOARD OF DIRECTORS MARY WALKER SCHOOL DISTRICT NO. 207

January 15, 2019 ~ 6:30pm ~ Springdale, WA 99173

### CALL TO ORDER & FLAG SALUTE

### **OATH OF OFFICE / SWEARING-IN**

➢ Lenett James.

### **ELECTION OF OFFICERS**

- Board President / Chair (1 year).
- Board Vice-President / Vice-Chair (1 year).

### CONSENT AGENDA

- Board Meeting Minutes:
  - Special Meeting / Work Session December 18, 2018.
  - Regular Meeting December 18, 2018.
- Personnel / Staff Changes:
  - Resignations / Retirements:
    - Mark Edwards (MS Track Head Coach).
    - Jody Olmstead (ParaEducator) resignation; effective on/about Jan. 4, 2019.
- > Donations:
  - Cleo Miller; clothing; \$85.00 value; students in need.
  - Anonymous; clothing; \$13.00; students in need.
- Accounts Payable:
- January 2019.
- > Payroll:
  - o January 2019.

### PUBLIC FORUM #1

### ATHLETICS DIRECTOR and K-12 TRUANCY OFFICER REPORT (K. Dodge)

Status.

### SPECIAL SERVICES DIRECTOR (SPED) REPORT (M. Sulgrove)

Status.

#### PK-5 PRINCIPAL, TITLE I / LAP, GRANTS and TRANSPORTATION SUPERVISOR (Interim) REPORT (E. Hargrave) Status.

- School Improvement Plan.
- Title I School-wide Plan.
- Grants.
- Transportation (including potential Surplus Items).
- Other.

# 6-12 PRINCIPAL and ELL / ALE ADMINISTRATOR REPORT (M. Cobb)

- Status.
  - School Improvement Plan.
- ➢ Other.
  - $\circ \quad Student \ Handbook-Valedictorian \ / \ Salutatorian \ Requirements.$
  - Girl Power Overnight Trip.
  - CTE Update (M. Gines).

## BUSINESS SERVICES & FOOD SERVICES DIRECTOR and IT SUPERVISOR REPORT (S. McIsaac)

### ➤ Status.

- Enrollment.
- Monthly Budget Report.
- ➢ Other.
  - Annual Audit.
  - STCU Signature Card Approvals.
- RegBdMtgAgenda

- ➢ WIAA Representative (min. 1 year).
- WSSDA Legislative Representative (2 years).

### **SUPERINTENDENT REPORT (R. Winters)**

- $\blacktriangleright$  Resolution(s).
- $\circ$  18-03: Reduction in Force.
- ➢ Other:
  - Capital Projects Levy DesignWest Presentation (Ned Warnick).
  - School Calendar:
    - 2018-2019 School Year Change regarding make-up for Snow Days.
    - 2019-2020 School Year Review of potential calendars.

### **BOARD POLICY REVIEW**

- ▶ Board Policy and Procedure: (2<sup>nd</sup> Reading / Annual Review)
  - o #6980 & #6980P: Management Support: Administration of Impact Aid Funds.

### PLANNING AND DISCUSSION

### PUBLIC FORUM #2

### BUSINESS

- Consent Agenda.
- Board President / Chair. (roll call vote)

|  | 0   | • Nominee: Moved                     |                            |            | nate: |                  | Seconded nomination: |  |
|--|---|--------------------------------------|----------------------------|------------|-------|------------------|----------------------|--|
|  |   |                                      | rict 1 – Jeffrey Canfield: |            |       |                  |                      |  |
|  |   | Director Dist                        | rict 2 – James Scott:      |            | Yes   | No               | ·                    |  |
|  |   | Director Dist                        | rict 3 – Amy Roy:          |            | Yes   |                  |                      |  |
|  |   | Director Dist                        | rict 4 – Justyn Turner:    |            | Yes   | No               |                      |  |
|  |   | Director Dist                        | rict 5 – Lenett James:     |            | Yes   | No               |                      |  |
|  | • Results: Moved to acc   |                                      |                            |            | ot:   |                  | Seconded motion:     |  |
| $\triangleright$   |   |                                      |                            |            |       |                  |                      |  |
|  | 0   | Nominee:                             | Moved                      | l to nomi  | nate: |                  | Seconded nomination: |  |
|  |   | Director Dist                        | rict 1 – Jeffrey Canfield: | Yes        | No    | ·                |                      |  |
|  |   | Director Dist                        | rict 2 – James Scott:      |            | Yes   | No               |                      |  |
|  |   |                                      | rict 3 – Amy Roy:          |            |       | No               |                      |  |
|  |   | Director District 4 – Justyn Turner: |                            |            |       |                  |                      |  |
|  |   |                                      | rict 5 – Lenett James:     |            |       |                  |                      |  |
|  | • Results: Moved  |                                      | l to accep                 | to accept: |       | Seconded motion: |                      |  |
| $\triangleright$   |   |                                      |                            |            |       |                  |                      |  |
| $\triangleright$   | WSSDA Legislative Representative.   |                                      |                            |            |       |                  |                      |  |
| $\triangleright$   | Resolution 18-03: Reduction in Force.   |                                      |                            |            |       |                  |                      |  |
| $\triangleright$   | Board Policy and Procedure: #6980 & #6980P: Management Support: Administration of Impact Aid Funds. |                                      |                            |            |       |                  |                      |  |
| $\triangleright$   | Other:  |                                      |                            |            |       |                  |                      |  |
| <ul> <li>School Calendar:</li> <li>2018-2019 School Year.</li> <li>2019-2020 School Year.</li> <li>STCU Signature Card Approvals.</li> </ul> |   |                                      |                            |            |       |                  |                      |  |
|  |   |                                      |                            |            |       |                  |                      |  |
|  |   |                                      |                            |            |       |                  |                      |  |
|  |   |                                      |                            |            |       |                  |                      |  |
|  | • Surplus Items (Transportation).   |                                      |                            |            |       |                  |                      |  |
|  | <ul> <li>School Improvement Plan – Elementary School.</li> </ul>                                    |                                      |                            |            |       |                  |                      |  |

- $\circ \quad \mbox{Title I School-wide Plan-Elementary School.}$
- $\circ \quad \ \ {\rm School \ Improvement \ Plan-Middle \ School.}$
- Girl Power Overnight Trip.
- o Student Handbook Valedictorian / Salutatorian Requirements.

### **EXECUTIVE SESSION (RCW 42.30.110)**

The Board may excuse themselves for a period not expected to exceed 60 minutes, per issue, to: consider the selection of a site or the acquisition of real estate by lease or purchase [ $\S(1)(b)$ ]; consider the minimum price at which real estate will be offered for sale or lease [ $\S(1)(c)$ ]; receive and evaluate complaints or charges brought against a public officer or employee [ $\S(1)(f)$ ]; evaluate the qualifications of an applicant for public employment or to review the performance of a public employee [ $\S(1)(g)$ ]; and/or evaluate the qualifications of a candidate for appointment to elective office – however, any interview of such candidate and final action appointing a candidate to elective office shall be in a meeting open to the public [ $\S(1)(h)$ ]. No motions will be made during said Executive Session.

### **OTHER BUSINESS**

### ADJOURNMENT